GENERAL RESPONSES

For Use Throughout the Divine Liturgy

Reader's Mode "Kliton"

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H χ o ς Δ' . $\overset{\circ}{\Delta}$ $^{\circ}$

$$\frac{\Delta}{11}$$

$$\frac{\Delta}{\Delta}$$

$$\frac{\Delta}{\Delta}$$

$$A \xrightarrow{\text{(M)}} \text{men.}$$

$$\overset{\Delta}{\mathbf{\gamma}}$$
 $\overset{\mathbf{\zeta}}{\mathbf{\gamma}}$

$$A \stackrel{(M)}{\underset{\text{nd to your}}{\bigvee}} \sup_{\text{spi - rit.}} \stackrel{(M)}{\underset{\text{or}}{\bigvee}} \sup_{\text{And with your}} \stackrel{(M)}{\underset{\text{spi - rit.}}{\bigvee}} \stackrel{\Delta}{\underset{\text{nd}}{\bigvee}}$$

Before the Gospel:

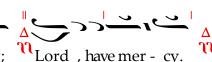
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After the Gospel:

At the Litany of Fervent Supplication:

ord have mer - cy; Lord, have mer - cy; Lord_ have mer - cy.



 $\frac{\Delta}{11}$

After the Megalynarion:

A (M) nd each and all.

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At the Elevation of the Holy Gifts:



At the Communion of the Laity:

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B les-sed is he who comes in the name of the Lord. The

