

# CHERUBIC HYMN

*Modeled after Petros Peloponnesios the Lambadarios*

Ἦχος λ π δ Νη ρ

W e \_\_\_\_\_ who \_\_\_\_\_

\_\_\_\_\_ we \_\_\_\_\_ who \_\_\_\_\_

\_\_\_\_\_ in a \_\_\_\_\_ mys - - - - -

- - - te - - in a mys - - te - ry \_\_\_\_\_

\_\_\_\_\_ re - pre - sent \_\_\_\_\_ the \_\_\_\_\_ Che - ru - - bim \_\_\_\_\_

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CHERUBIC HYMN

the che - ru - - bim\_ and\_

si[ng]\_ and\_

sing the thrice - ho - - - - -

ly\_ hymn\_ to the life - -

giv - - - - - the life - giv -

ing\_ Tri - - - - - ni -

CHERUBIC HYMN

Tri - - - - - ni - - - - - Tri -

- - - ni - ty let u[s]

let us now lay a - - -

- - - now lay a - side

ev' - ry care of ev' - ry

care of this life.  
care of this life.

CHERUBIC HYMN

**F** <sup>(N)</sup> or <sup>(M)</sup> we <sup>(N)</sup> are

a - - - bout

<sup>(N-Δ)</sup> to re - ceive <sup>(N)</sup> the, re - ceive the King

of all in - vi - - si - - in vi - si - -

<sup>(N)</sup> bly <sup>(Δ)</sup> es - cor - - - ted <sup>(N-Δ)</sup>

<sup>(N)</sup> es - cor - ted by the an - ge - - lic hosts <sup>(Δ)</sup>

CHERUBIC HYMN

**A** <sup>(Δ)</sup> l - le - lu - i - a <sup>(N-Δ)</sup> <sup>(Z)</sup> <sup>(Δ)</sup>