

COMMUNION RESPONSORIAL PSALM

Modeled after Petros Vyzantios

Plagal Fourth Mode

Ἦχος λ π δὲ Νη ρ

P ^(N) raise the Lord from the heavens; praise him in the high - est.

Al - le - lu - i - a.

P ^(N) raise him, all his an - gels, praise him, all his pow - ers. Al -

le - lu - i - a.

P ^(N) raise him, sun and moon, praise him, all you stars and light. Al -

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le - lu - i - a.



P raise him you high - est heav - - ens and you wa - ters that are a -

bove the heav - ens. Al - le - lu - i - - a.



L et them praise the name of the Lord, for he spoke and they

came in - to be - - ing; he com - mand - ed and they were cre - a - ted.

Al - le - lu - i - a.



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H ^(N) e es - tab - lish'd them for ev - er and ev - er, he made an

ord - in - ance, and it shall not pass a - way. Al - le - lu - - i - a.

P raise the Lord from the earth, praise him, you sea-mon-sters and

all deeps. Al - le - lu - - i - a.

F ire and hail, snow and ice, and storm-wind, things that do his word.

Al - le - lu - i - a.

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Moun-tains and all hills, fruit-ing trees and all ce-dars. Al - le -

lu - i - a.

Beasts of the wild and all cat - - tle, creep-ing things and wing'd

birds. Al - le - lu - i - a.

Kings of the earth and all peo - - ples, rul - ers and all judg-es of the

earth. Al - le - lu - i - a.

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Y ^(Δ) ^(N)
Young men and maid-ens, old men and youths to - geth - - er, let

[♂]
them praise the name of the Lord, for his name a - lone has been ex - al -

^γ
ted. Al - le - lu - i - a. ^γ

H ^(N) [♂]
is praise is a - bove earth and heav - en, and he ___ will ex-alt the

^γ
horn of his peo - ple. Al - le - lu - i - a. ^γ

A ^(N) ^(Δ)
hymn for all his ho - ly ones, for the chil-dren of Is - ra - el,

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a peo-ple that draws near him. Al - le - lu - i - a.

G lo - ry to the Fa-ther and to the Son and to the Ho - ly

Spi - rit. Al - le - lu - i - a.

B oth now _____ and for ev - er, and to the ag - es of ag -

es. A-men. Al - le - lu - i - a.

* With Final Ending

A l - le - lu - i - a _____.

NOTE: The Communion Prologue may also be repeated to end the Psalm, rather than the final Alleluia.